From: Kler, Denis
To: Pratt, Marirose

**Subject:** FW: NICB INFORMATION

**Date:** Tuesday, May 4, 2021 11:19:36 AM

Attachments: ATT00001.txt

# Communication with New Indy

Denis B. Kler
U.S. EPA Region 4
Enforcement and Compliance Assurance Division
Policy, Oversight and Liaison Office
Phone: 404-562-9199

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From: Dan Mallett < Dan. Mallett@new-indycb.com>

**Sent:** Wednesday, April 21, 2021 4:04 PM **To:** Kler, Denis < Kler. Denis@epa.gov>

**Cc:** Pete Cleveland <pete.cleveland@new-indycb.com>; Rick Hartman <rick.hartman@new-indycb.com>; Weber, Steven D. <steveweber@parkerpoe.com>; Pratt, Marirose

<Pratt.Marirose@epa.gov>
Subject: NICB INFORMATION

Good afternoon Denis:

Following EPA's site visit, you asked for the following additional information:

- 1. What measures need to be taken to restart the stripper
- 2. Locations of the hydrogen sulfide monitors

Compiling the requested information has proven to be a more labor-intensive task than first anticipated. We have general information regarding the maintenance and regulatory measures that would need to be taken to restart the stripper, but we need to conduct a detailed inspection of the stripper to give you a complete answer since it has been idle for several months. We will complete that inspection this week or early next week. Additionally, we are in the process of mapping the highlighted process areas where H2S monitors are in use. For these reasons, we request an additional week to provide you with this information. We suggest that we send you an e-mail with this information by Wednesday of next week and schedule a conference call on that same day to discuss whether you need any additional information. Also, on the conference call, we can discuss whether the items we provide you are confidential business information. You also will be providing

us with the videos and photographs for our initial CBI determination, but we understand that it will take some additional time on your end to get those videos and photographs downloaded and ready for our review. Please let us know if it is acceptable to provide you this information next Wednesday and to have a conference call next Wednesday (and times on Wednesday that a conference call works for your team). We appreciate your assistance.

Regards,

Dan Mallett

# DANIEL MALLETT

Environmental Manager Office: (803) 981-8010 Mobile: (207) 951-6216



From: Kler, Denis [mailto:Kler.Denis@epa.gov]

Sent: Wednesday, April 21, 2021 12:51 PM

To: Dan Mallett < Dan.Mallett@new-indycb.com >

**Cc:** Pete Cleveland < <a href="mailto:pete.cleveland@new-indycb.com">pete.cleveland@new-indycb.com</a>>; Rick Hartman < <a href="mailto:rick.hartman@new-indycb.com">rick.hartman@new-indycb.com</a>>;

<u>indycb.com</u>>; Weber, Steven D. <<u>steveweber@parkerpoe.com</u>>; Pratt, Marirose

<Pratt.Marirose@epa.gov>

**Subject: RE: NICB INFORMATION** 

# External E-Mail - Caution - This email originated outside of New-Indy. .

Dan,

Happy Wednesday. I wanted to follow up with you about whether the documents and the email contain confidential business information. I look forward to hearing from you.

Best, Denis

Denis B. Kler
U.S. EPA Region 4
Enforcement and Compliance Assurance Division
Policy, Oversight and Liaison Office

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From: Kler, Denis

**Sent:** Tuesday, April 20, 2021 8:39 AM

**To:** Dan Mallett < <u>Dan.Mallett@new-indycb.com</u>>

**Cc:** Pete Cleveland pete.cleveland@new-indycb.com; Rick Hartman <<pre>rick.hartman@new-

indvcb.com>; Weber, Steven D. <steveweber@parkerpoe.com>; Pratt, Marirose

<<u>Pratt.Marirose@epa.gov</u>>

**Subject:** RE: NICB INFORMATION

Dan,

Thank you for sending the information. Does any of the information you provided in the email or the attachments contain any confidential business information?

Regards, Denis

Denis B. Kler
U.S. EPA Region 4
Enforcement and Compliance Assurance Division
Policy, Oversight and Liaison Office

Phone: 404-562-9199

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From: Dan Mallett < <u>Dan.Mallett@new-indvcb.com</u>>

**Sent:** Monday, April 19, 2021 3:46 PM **To:** Kler, Denis < <u>Kler.Denis@epa.gov</u>>

**Cc:** Pete Cleveland < <u>pete.cleveland@new-indycb.com</u>>; Rick Hartman < <u>rick.hartman@new-</u>

indycb.com>; Weber, Steven D. <steveweber@parkerpoe.com>

**Subject:** NICB INFORMATION

Good day Denis,

As committed during the 4/15/21 review session closing meeting, attached please find the following information:

- Calendar Year 2021 NCG Venting Incident Summary
- P&ID for the NCG collection systems.
- The P&ID for the stripper tank hard pipe to the ASB.
- Schematic of the DCS screen for the NCG system.

Additionally, while on the ASB, the number of the aerator at which readings were being collected was requested. This aerator is #46.

Outstanding items at this time to be provided by close of business 4/21/21 include:

- Stripper return to service information
- Hydrogen Sulfide monitor locations/configuration

Please contact me if you have further information requirements.

Best Regards.

### DANIEL MALLETT

Environmental Manager Office: (803) 981-8010 Mobile: (207) 951-6216



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